# THE TOWN OF WELSH REGULAR MEETING OF THE MAYOR AND BOARD OF ALDERMEN AGENDA

MEETING DATE: Tuesday, March 3, 2020

MEETING PLACE: Council Room, 201 South Elms Street, Welsh, LA

TIME: 6:00 P.M.

CALL TO ORDER: Carolyn Louviere, Mayor

**INVOCATION/PLEDGE:** 

ROLL CALL: Eva C. Kibodeaux

CONSENT CALENDAR:

026. Adopt Agenda of the day.

027. Approve minutes of February 11, 2020 as presented.

**CEREMONIAL MATTERS:** 

#### **PUBLIC HEARING:**

028. Proposition No. 290 Ordinance No. 792 to acquire full ownership in certain adjudicated property.

### **RESOLUTIONS:**

029. Resolution 003-2020 to transfer money from General Fund to Ted Account.

#### **ORDINANCES:**

- A. FOR DISCUSSION/CONSIDERATION:
- B. FOR INTRODUCTION:
- C. FOR ADOPTION:
  - 030. Proposition No. 290 Ordinance No. 792 to acquire full ownership in certain adjudicated property.

## **OLD BUSINESS:**

### **NEW BUSINESS:**

- 031. Craig Daniel concerning Short St. property.
- 032. Surplus the 1997 Ford Pickup VIN # 1FTCR10A6VUD37998.
- 033. Surplus the 1998 New Holland 555 E Backhoe S/N nc767900.
- 034. Surplus the 1994 Chevrolet Kodiak VIN # 1GBM7H1JOR109170.
- 035. Surplus the 1985 Ford Flat Bed VIN # 1FDNF60H8GVAO8529.
- 036. Surplus the 1992 Chevrolet CB VIN # 1GBJC34J2NE189636.
- 037. Surplus 9 sets of barricades, 4 old spray tanks, one hot water heater and 2 old air conditioner units.
- 038. Rabies Clinic will be April 4, 2020 from 2:00 p.m. 4:00 p.m.

## **REPORTS:**

- A. COUNCIL
- **B. ADMINISTRATIVE**
- C. STAFF

Engineer

Chief of Police

Fire Chief

Superintendent

**Recreation Director** 

Clerk – Financial Review

## WRITTEN/ORAL COMMUNICATIONS:

MOTION TO RECESS/ADJOURN:

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, CONTACT CITY HALL AT 337-734-2231 IF YOU NEED SPECIAL ASSISTANCE & DESCRIBE THE ASSISTANCE THAT IS NECESSARY.

POSTED FEBRUARY 28, 2020 at 10:15 AM.